

**CITY OF ALEDO, TEXAS  
CITY COUNCIL SPECIAL MEETING AGENDA  
THURSDAY AUGUST 13, 2020  
6:00 P.M.**

**In response to the COVID-19 pandemic, the City Council will hold this meeting virtually via WebEx. A quorum of the City Council will NOT be at the Aledo Community Center, 104 Robinson Court, Aledo, TX 76008.**

**The public is invited to participate by phone as well, and may do so by following directions below:**

**Join the WebEx event here:**

Host: Todd Covington ([todd@covingtonservices.us](mailto:todd@covingtonservices.us))

Event number (access code): 126 776 9006

Event password: Bearcats

Thursday, August 13, 2020 5:45 pm, Central Daylight Time (Chicago, GMT-05:00)

[Join event](#)

If you experience a problem joining the event as a panelist, you can join as an attendee.

Join as an attendee: <https://cityofaledo.webex.com/cityofaledo/onstage/g.php?MTID=e1684eb5bdd0c3365c40e33cd7c17436a>

Join the audio conference only

To receive a call back, provide your phone number when you join the event, or call the number below and enter the access code.

+1-408-418-9388 United States Toll

1-844-992-4726 United States Toll Free

[Global call-in numbers](#) | [Toll-free dialing restrictions](#)

Join from a video system or application

Dial [1267769006@cityofaledo.webex.com](tel:1267769006@cityofaledo.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

**Special Session: 6:00 p.m.**

**1. Call to order**

**2. Discussion and action to consider approval of Resolution Number 2020-072 revising Resolution Number 2020- 066 approving postponement of May 2, 2020 General Election to November 3, 2020 to amend early voting dates and times pursuant to Proclamation set forth by Governor Greg Abbott on July 27, 2020.**

**3. Adjourn**

**\*Note: The council may act and/or vote upon any of the items listed on this agenda.**

**THIS IS TO CERTIFY THIS NOTICE OF MEETING WAS POSTED ON THE CITY HALL BULLETIN BOARD AND THE CITY WEBSITE.**

\_\_\_\_\_  
Deana McMullen, City Secretary

Date Posted \_\_\_\_\_ Time \_\_\_\_\_ By \_\_\_\_\_

Date removed \_\_\_\_\_ Time \_\_\_\_\_ By \_\_\_\_\_

**NOTE: THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 817- 441-7016 OR FAX 817-441-7520.**